Sulla The Last Republican

Anthony Everitt

Sulla Arthur Keaveney,2013-01-11 In this second edition of Arthur Keaveney's classic biography, a fresh generation of students, scholars and readers are introduced to one of the most pivotal figures in the outgoing Roman Empire. A definitive book in its field, this second edition is a must read. Completely rewritten and updated to include the further discoveries of the last two decades, it challenges traditional views of Sulla as a tyrant and harsh military dictator and instead delivers a compellingly complex portrait of a man obsessed with the belief that he was blessed with divine favour. Written by a leading authority on the classical world, this lively and entertaining book transports us through Sulla's rise from poverty and obscurity to his dictatorship of Rome, highlighting his dedication and achievements in better ordering the Republic before his decline a generation later.

The Army in the Roman Revolution Arthur Keaveney,2007-05-16 The Roman Revolution is one of the most momentous periods of change in history, in which an imperial but quasidemocratic power changed into an autocracy. This book studies the way the Roman army changed in the last eighty years of the Republic, so that an army of imperial conquest became transformed into a set of rival personal armies under the control of the triumvirs. It emphasizes the development of what has often been regarded as a static monolithic institution, and its centrality to political change.

<u>Sulla</u> Lynda Telford,2014-02-11 Lucius Cornelius Sulla is one of the central figures of the late Roman Republic. Indeed, he is often considered a major catalyst in the death of the republican system. the ambitious general whose feud with a rival (Marius) led to his marching on Rome with an army at his back, leading to civil war and the terrible internecine bloodletting of the proscriptions. In these things, and in his appropriation of the title of dictator with absolute power, he set a dangerous precedent to be followed by Julius Caesar a generation later. ??Lynda Telford believes Sulla's portrayal as a monstrous, brutal tyrant is unjustified. While accepting that he was responsible for much bloodshed, she contends that he was no more brutal than many of his contemporaries who have received a kinder press. Moreover, even his harshest measures were motivated not by selfish ambition but by genuine desire to do what he believed best for Rome. The author believes the bias of the surviving sources, and modern biographers, has exaggerated the ill-feeling towards Sulla in his lifetime. After all, he voluntarily laid aside dictatorial power and enjoyed a peaceful retirement without fear of assassination. The contrast to Caesar is obvious. ??Lynda Telford gives a long overdue reappraisal of this significant personality, considering such factors

as the effect of his disfiguring illness. The portrait that emerges is a subtle and nuanced one; her Sulla is very much a human, not a monster.

The Crowd in Rome in the Late Republic Fergus Millar, 1998 A major work on the power of the crowd

Roman Republics Harriet I. Flower,2011-09-26 From the Renaissance to today, the idea that the Roman Republic lasted more than 450 years--persisting unbroken from the late sixth century to the mid-first century BC--has profoundly shaped how Roman history is understood, how the ultimate failure of Roman republicanism is explained, and how republicanism itself is defined. In Roman Republics, Harriet Flower argues for a completely new interpretation of republican chronology. Radically challenging the traditional picture of a single monolithic republic, she argues that there were multiple republics, each with its own clearly distinguishable strengths and weaknesses. While classicists have long recognized that the Roman Republic changed and evolved over time, Flower is the first to mount a serious argument against the idea of republican continuity that has been fundamental to modern historical study. By showing that the Romans created a series of republics, she reveals that there was much more change--and much less continuity--over the republican period than has previously been assumed. In clear and elegant prose, Roman Republics provides not only a reevaluation of one of the most important periods in western history but also a brief yet nuanced survey of Roman political life from archaic times to the end of the republican era.

The Historiography of Late Republican Civil War ,2019-07-29 The Historiography of Late Republican Civil War represents a close and coherent study of developments and discussions concerning the concept of civil war in the late republican and early imperial historiography of the late Republic.

Warlords of Republican Rome Nic Fields,2010-02-01 The fateful clash between two of history's greatest generals . . . The war between Caesar and Pompey was one of the defining moments in Roman history. The clash between these great generals gripped the attention of their contemporaries and it has fascinated historians ever since. These powerful men were among the dominant personalities of their age, and their struggle for supremacy divided Rome. In this original and perceptive study Nic Fields explores the complex, often brutal world of Roman politics and the lethal rivalry of Caesar and Pompey that grew out of it. He reconsiders them as individuals and politicians and, above all, as soldiers. His highly readable account of this contest for power gives a vivid insight into the rise and fall of two of the greatest warlords of the ancient world. Dr Nic Fields is an ancient historian with special expertise in the history of Greek and Roman warfare. He has published many articles and several monographs on the subject. Before turning to ancient history, he served as an officer in the Royal Marines. He is a former assistant director at the British School at Athens, and he has worked as a lecturer and guide, in particular for the Smithsonian Institute. He has also taught American undergraduates on study-abroad programs at institutions such as Beaver College in Athens and The Athens Centre.

Institutions and Ideology in Republican Rome Henriette van der Blom, Christa Gray, Catherine Steel, 2018-05-17 This

volume brings together a distinguished international group of researchers to explore public speech in Republican Rome in its institutional and ideological contexts. The focus throughout is on the interaction between argument, speaker, delivery and action. The chapters consider how speeches acted alongside other factors - such as the identity of the speaker, his alliances, the deployment of invective against opponents, physical location and appearance of other members of the audience, and non-rhetorical threats or incentives - to affect the beliefs and behaviour of the audience. Together they offer a range of approaches to these issues and bring attention back to the content of public speech in Republican Rome as well as its form and occurrence. The book will be of interest not only to ancient historians, but also to those working on ancient oratory and to historians and political theorists working on public speech.

Sulla, the Elites and the Empire Federico Santangelo,2007-12-31 This book is a study of Sulla's policies in Italy and in the Greek East. Its main aim is to show how Sulla revived Rome's alliances with the local elites at a critical moment for the survival of her Mediterranean hegemony. The discussion calls into play a wide range of political, economic and religious issues, and the argument is developed from three complementary standpoints: role of elites, administration, and ideology. Sulla, the Elites and the Empire deals with both the impact of a prominent individual and the impact of the Roman empire. It sets outs to offer a new understanding of Sulla and his age and, more generally, to contribute to the understanding of the late Roman Republic.

Quintus Sertorius and the Legacy of Sulla Philip O. Spann, 1987

A Companion to the Political Culture of the Roman Republic Valentina Arena, Jonathan R. W. Prag, Andrew Stiles, 2022-01-25 An insightful and original exploration of Roman Republic politics In A Companion to the Political Culture of the Roman Republic, editors Valentina Arena and Jonathan Prag deliver an incisive and original collection of forty contributions from leading academics representing various intellectual and academic traditions. The collected works represent some of the best scholarship in recent decades and adopt a variety of approaches, each of which confronts major problems in the field and contributes to ongoing research. The book represents a new, updated, and comprehensive view of the political world of Republican Rome and some of the included essays are available in English for the first time. Divided into six parts, the discussions consider the institutionalized loci, political actors, and values, rituals, and discourse that characterized Republican Rome. The Companion also offers several case studies and sections on the history of the interpretation of political life in the Roman Republic. Key features include: A thorough introduction to the Roman political world as seen through the wider lenses of Roman political culture Comprehensive explorations of the fundamental components of Roman political culture, including ideas and values, civic and religious rituals, myths, and communicative strategies Practical discussions of Roman Republic institutions, both with reference to their formal rules and prescriptions, and as patterns of social organization In depth examinations of the 'afterlife' of the Roman Republic, both in ancient authors and in early modern and modern times Perfect for students of all levels of the ancient world, A Companion to the Political Culture of the Roman Republic will also earn a place in the libraries of scholars and students of politics, political history, and the history of ideas.

The Cambridge Companion to the Roman Republic Harriet I. Flower, 2014-06-23 This second edition examines all aspects of Roman history, and contains a new introduction, three new chapters and updated bibliographies.

Sulla ,2020-06 *Includes pictures *Includes excerpts of ancient accounts *Includes a bibliography for further reading If Sulla could, why can't I? - Pompey the Great When the topic of Roman dictators during the 1st century BCE comes up, one name instantly springs to mind. In 49 BCE, the die was cast as Julius Caesar crossed the Rubicon at the head of the 13th Legion and ushered in a civil war that permanently destroyed the Roman Republic, leaving a line of emperors in its place. Caesar's legacy is so strong that his name has become, in many languages, synonymous with power: the emperors of Austria and Germany bore the title Kaiser, and the czars of Russia also owe the etymology of their title to Caesar. His name also crept further eastward out of Europe, even cropping up in Hindi and Urdu, where the term for emperor is Kaisar. However, it's guite possible that none of what Caesar did would've happened without the template for such actions being set by Lucius Cornelius Sulla 40 years earlier. At the time, when Caesar was in his teens, war was being waged both on the Italian peninsula and abroad, with domestic politics pitting the conservative, aristocratic optimates against the populist, reformist populares, and this tension ultimately escalated into an all-out war. One of the leading populares was his Caesar's uncle, Gaius Marius, a military visionary who had restructured the legions and extended the privileges of land ownership and citizenship to legionaries on condition of successful completion of a fixed term of service. In the late 2nd century BCE, Marius had waged a successful campaign against several Germanic tribes, and after earning eternal fame in the Eternal City, Marius was appointed a consul several times, but in 88 BCE he entered into conflict with his erstwhile protégé, the optimate Sulla, over command of the army to be dispatched against Mithridates of Pontus, a long-time enemy of Rome and its Greek allies. Ironically, Marius's reforms had made the legions fiercely loyal to their individual generals rather than the state, which allowed Sulla to march his army against Rome and force Marius into exile. With that, Rome's first civil war was officially underway, but Sulla's triumph proved short-lived, however. Just as Sulla departed for a campaign, Marius returned at the head of a scratch army of veterans and mercenaries, taking over the city and purging it of Sulla's optimate supporters, and though Marius died in 86 BCE, his party remained in power. Upon his successful return to Rome, Sulla proclaimed himself Dictator, an all-powerful legislative authority which normally could be only vested in times of extraordinary crisis and never for more than a period of six months. Sulla's supporters went on a rampage across Rome, and some of them disinterred Marius's body and dismembered it before throwing the pieces into the Tiber River. Of course, the purge included the murder of Marius's most prominent supporters as well, all in an effort to allow Sulla to proclaim himself Dictator for life. In the

process, Caesar was a natural target and went into exile, putting him on the path to one of history's most legendary military careers. Sulla had become renowned in Rome as a general during the Jugurthine, Social, and Mithridatic Wars, but naturally he is now remembered for the gruesome acts committed during his tenure as Rome's first lifelong dictator. Sulla's unprecedented period of one-man rule is viewed by many historians as a means of re-establishing peace and order in Roman politics while safeguarding the Republican system from abuse by powerful individuals. In other words, with no small amount of irony, Sulla justified assuming sole power temporarily to prevent others from doing so in the future. However, there are also those who believe that Sulla was just another ambitious politician who wanted to seize power for himself.

Pompey, a Political Biography Robin Seager, 1979

Cicero Anthony Everitt, 2011-11-30 NATIONAL BESTSELLER • "An excellent introduction to a critical period in the history of Rome. Cicero comes across much as he must have lived: reflective, charming and rather vain."—The Wall Street Journal "All ages of the world have not produced a greater statesman and philosopher combined."—John Adams He squared off against Caesar and was friends with young Brutus. He advised the legendary Pompey on his botched transition from military hero to politician. He lambasted Mark Antony and was master of the smear campaign, as feared for his wit as he was for his ruthless disputations. Brilliant, voluble, cranky, a genius of political manipulation but also a true patriot and idealist, Cicero was Rome's most feared politician, one of the greatest lawyers and statesmen of all times. In this dynamic and engaging biography, Anthony Everitt plunges us into the fascinating, scandal-ridden world of ancient Rome in its most glorious heyday—when senators were endlessly filibustering legislation and exposing one another's sexual escapades to discredit the opposition. Accessible to us through his legendary speeches but also through an unrivaled collection of unguarded letters to his close friend Atticus, Cicero comes to life as a witty and cunning political operator, the most eloquent and astute witness to the last days of Republican Rome. Praise for Cicero " [Everitt makes] his subject-brilliant, vain, principled, opportunistic and courageous—come to life after two millennia."—The Washington Post " Gripping . . . Everitt combines a classical education with practical expertise. . . . He writes fluidly."—The New York Times "In the half-century before the assassination of Julius Caesar . . . Rome endured a series of crises, assassinations, factional bloodletting, civil wars and civil strife, including at one point government by gang war. This period, when republican government slid into dictatorship, is one of history's most fascinating, and one learns a great deal about it in this excellent and very readable biography."—The Plain Dealer "Riveting . . . a clear-eyed biography . . . Cicero's times . . . offer vivid lessons about the viciousness that can pervade elected government."-Chicago Tribune "Lively and dramatic . . . By the book's end, he's managed to put enough flesh on Cicero's old bones that you care when the agents of his implacable enemy, Mark Antony, kill him."—Los Angeles Times

The Collapse of Rome Gareth C. Sampson, 2013-09-09 The fall and rise of ancient Rome from more than two decades of

internal conflict, as its aristocracy took up arms against each other. By the early first century BC, the Roman Republic had already carved itself a massive empire and was easily the most powerful state in the Mediterranean. Roman armies had marched victoriously over enemies far and wide, but the Roman heartland was soon to feel the tramp of armies on campaign as the Republic was convulsed by civil war and rival warlords vied for supremacy, sounding the first death knell of the Republican system. At the center of the conflict was the rivalry between Marius, victor of the Jugurthine and Northern wars, and his former subordinate, Sulla. But, as Gareth Sampson points out in this new analysis, the situation was much more complex than the traditional view portrays it and the scope of the First Civil War both wider and longer. This narrative and analysis of a critical and bloody period in Roman history will make an ideal sequel to the author's Crisis of Rome (and a prequel to his first book, The Defeat of Rome). "A very readable insight into a period of Roman history that is very important but a mystery to most people."—Firetrench

Mortal Republic Edward J. Watts,2018-11-06 Learn why the Roman Republic collapsed -- and how it could have continued to thrive -- with this insightful history from an award-winning author. In Mortal Republic, prize-winning historian Edward J. Watts offers a new history of the fall of the Roman Republic that explains why Rome exchanged freedom for autocracy. For centuries, even as Rome grew into the Mediterranean's premier military and political power, its governing institutions, parliamentary rules, and political customs successfully fostered negotiation and compromise. By the 130s BC, however, Rome's leaders increasingly used these same tools to cynically pursue individual gain and obstruct their opponents. As the center decayed and dysfunction grew, arguments between politicians gave way to political violence in the streets. The stage was set for destructive civil wars -- and ultimately the imperial reign of Augustus. The death of Rome's Republic was not inevitable. In Mortal Republic, Watts shows it died because it was allowed to, from thousands of small wounds inflicted by Romans who assumed that it would last forever.

Roman Republican Legionary 298-105 BC Nic Fields,2012-04-17 Soon after the Caudine Forks fiasco, where Roman citizens had suffered the humiliation of being forced to pass under the yoke, an act symbolising their loss of warrior status, the tactical formation adopted by the Roman army underwent a radical change. Introduced as part of the Servian reforms, the legion had originally operated as a Greek-style phalanx, a densely packed block of citizens wealthy enough to outfit themselves with the full panoply of an armoured spearman or hoplite. The function of a hoplite had been the privilege only of those who owned a certain amount of property, poorer citizens serving either as auxiliaries or as servants. Now, however, the Romans adopted the manipular system, whereby the legion was split into distinct battle lines, each consisting of tactical subunits, the maniples. In contrast to the one solid block of the phalanx, the legion was now divided into several small blocks, with spaces between them. The Romans, in other words, gave the phalanx 'joints' in order to secure flexibility, and what is more, each soldier, or legionary, had twice as much elbow room for individual action, which now involved swordplay instead

of spear work. Even though still a citizen militia recruited from property owners supplying their own war gear, it was the manipular legion that faced Pyrrhus and his elephants, the Gauls and their long swords, Hannibal and his tactical genius, the Macedonians and their pikes, to name but a few of its formidable opponents. This book, therefore, will look at the recruitment (now based on age and experience as well as on wealth and status), training (now the responsibility of the state as opposed to the individual), weapons (new types being introduced, both native and foreign), equipment (ditto) and experiences (which included submission to a draconian regime of military discipline) of the legionary at the epoch of the middle Republic. The middle Republican era opens with the last great war with the Samnites (Third Samnite War, 298-290 BC) and closes with the Republic at the height of its imperial glory after the victory in North Africa (Iugurthine War 112-105 BC). The provisional legion in which the legionary served now exhibited many of the institutions and customs of the later professional legions, perhaps best reflected in one of its most notable practices, the construction of a temporary camp at the end of each day's march. Lest we forget, however, for our legionary, military service was not a career, but an obligation he owed to the state, and it was this militia army that conquered the peninsula of Italy, defeated the magnificent Hellenistic kingdoms and the mercantile empire of Carthage. All of the Mediterranean basin was now within the imperium of Rome, some of it organized into provinces governed by Roman magistrates, the rest reduced to client status. Romans were acquiring a sense that they possessed a world empire.

Rome after Sulla J. Alison Rosenblitt,2019-01-24 Rome after Sulla offers a new perspective on the damaged, volatile, and conflictual political culture of the late Roman republic. The book begins with a narrative of the years immediately following the dictatorship of Sulla (80-77 BC), providing both a new reconstruction of events and original analysis of key sources including Cicero's pro Roscio, Appian, the Livian tradition, and Sallust's Historiae. Arguing that Sulla's settlement was never stable, Rome after Sulla emphasises the uncertainty and fear felt by contemporaries and the problems caused in Rome by consciousness of the injustices of the Sullan settlement and its lack of moral legitimacy. The book argues that the events and the unresolved traumas of the first civil war of the Roman republic triggered profound changes in Roman political culture, to which Sallust's magnum opus, his now-fragmentary Historiae, is our best guide. An in-depth exploration of a new, more Sallust-centred vision of the late republic contributes to the historical picture not only of the legacy of Sulla, but also of Caesar and of Rome's move from republic to autocratic rule. The book studies a society grappling with a question broader than its own times: what is the price of stability?

Sulla Alexandra Eckert, Alexander Thein, 2019-11-05 This book brings together an international group of scholars to offer new perspectives on the political impact and afterlife of the dictator Lucius Cornelius Sulla Felix (138–78 B.C.), one of the most important figures in the complex history of the last century of the Roman Republic. It looks beyond the march on Rome, the violence of the proscriptions, or the logic of his political reforms, and offers case studies to illustrate his relations with

the Roman populace, the subject peoples of the Greek East, and his own supporters, both veterans and elites, highlighting his long-term political impact and, at times, the limits on his exercise of power. The chapters on reception reassess the good/bad dichotomy of Sulla as tyrant and reformer, focusing on Cicero, while also examining his importance for Sallust, and his characterisation as the antithesis of philhellenism in Greek writers of the Imperial period. Sulla was not straightforward, either as a historical figure or exemplum, and the case studies in this book use the twin approach of politics and reception to offer new readings of Sulla's aims and impact, both at home and abroad, and why he remained of interest to authors from Sallust to Plutarch and Aelian.

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